## **RESCUE 4**

## **WSI EXAMINERS MARKING SHEET**

Marking on skills - 1 = Candidate failed to demonstrate skill to required standard

2 = Candidate failed to demonstrate skill to required standard (Repeat item if time allows)

3 = Candidate demonstrated skill to required WSI standard

4 = Candidate demonstrated skill expertly and to required WSI standard.

| Basic Life Support – Adult/Child/Infant |  |   |   |   |   | Water Section |    |    |    |     |      |        |               |
|---|--|---|---|---|---|---------------|----|----|----|-----|------|--------|---------------|
| No                                      |  | 1 | 2 | 3 | 4 | Safety        | R1 | R2 | R3 | DWR | 100m | S.Inc. | Spinal & Oral |
| 1                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 2                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 1                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 2                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 1                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 2                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 1                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 2                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 1                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 2                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 1                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |
| 2                                       |  |   |   |   |   |               |    |    |    |     |      |        |               |

I agree to the management of my personal data in accordance with the General Data Protection Regulations (GDPR) 2018.

| Examiner Comment Box: |  |  |
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